

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE  
JUN 22 19 84

VOL 1215 PAGE 474

DONNIE S. BANNERSLEY  
KNOW ALL MEN BY THESE PRESENTS, that American Service Corporation of S. C.  
Corporation chartered under the laws of the State of South Carolina and having a principal place of business at  
Greenville, State of South Carolina, in consideration of  
One Hundred Nine Thousand Nine Hundred and no/100 (\$109,900.00)-----Dollars,  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto James Paul Rice and Ivy S. K. Rice, their heirs and assigns forever:

ALL that piece, parcel or lot of land with all buildings and improve-  
ments thereon, situate, lying and being on the western side of the  
intersection of Shefford Street with West Silverleaf Street in Green-  
ville County, South Carolina being known and designated as lot no. 64  
as shown on a plat entitled SILVERLEAF SUBDIVISION, SECTION IA made by  
Dalton & Neves Co., Engineers, and Heaner Engineering Company dated  
February 12, 1981, recorded in the R.M.C. Office for Greenville  
County, South Carolina in Plat Book 9-F at Page 61 and having accord-  
ing to a more recent survey thereof entitled PROPERTY OF JAMES PAUL  
RICE AND IVY S. K. RICE made by Freeland & Associates dated June 14,  
1984, recorded in Plat Book 10-5 at Page 30 the following metes  
and bounds, to-wit:

BEGINNING at an iron pin on the western side of Shefford Street at the  
joint front corner of lots 64 and 65 and running thence along the  
common line of said lots, N. 63-22 W. 138.74 feet to an iron pin;  
thence N. 47-23 E. 160.25 feet to an iron pin on the westerly side of  
West Silverleaf Street; thence with the western side of West Silver-  
leaf Street, S. 42-31 E. 43.05 feet to an iron pin and S. 45-13 E.  
27.40 feet to an iron pin; thence with the intersection of West Silver-  
leaf Street and Shefford Street, S. 8-57 E. 37.43 feet to an iron pin  
on the western side of Shefford Street; thence along the western side  
of Shefford Street, S. 31-16 W. 54.28 feet to an iron pin and S. 28-59  
W. 41.49 feet to an iron pin, the point of beginning.

The above property is a portion of the same property conveyed to the  
grantor by deed of Sara Lee H. Turner, et al, recorded September 28,  
1980 in Deed Book 1132 at Page 187 and is hereby conveyed subject to  
all rights of way, easements, conditions, public roads and restrictive  
covenants reserved on plats and other instruments of public record and  
actually existing on the ground affecting said property.

The grantees agree and assume to pay Greenville County property taxes  
for the tax year 1984 and subsequent years.

11-195-538.19-1-64  
together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors  
and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises  
unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same of any  
part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly au-  
thorized officers, this 20th day of June 19 84

Signed, sealed and delivered in the presence of:  
Jack H. Mitchell  
Donnie S. Bannersley  
AMERICAN SERVICE CORPORATION OF S. C. (SEAL)  
(A Corporation)  
By: George J. Carter President  
and W. M. [unclear] Secretary

STATE OF SOUTH CAROLINA PROBATE  
COUNTY OF GREENVILLE  
Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the  
other witness subscribed above witnessed the execution thereof.

SWORN to before me this 20th day of June 19 84  
Jack H. Mitchell (SEAL)  
Notary Public for South Carolina.  
My commission expires 7/1/88

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